

REFORMATION 500 HOLLAND

Hymnody

The Voice of Christian Unity

We Praise God in Song



Robert J. Batastini

Narrator

Peter Kurdziel

Organist



7:00 pm

Sunday, October 1, 2017

Jack H. Miller Center for Musical Arts

Hope College

Holland, Michigan

Robert J. Batastini is the retired vice president and senior editor of GIA Publications, Inc. He has served in parish music ministry since the age of 13, and currently, in retirement, is the associate choir director of St. Francis de Sales Parish, Holland. He was the executive editor and project director for seventeen denominational hymnals—with two projects currently in the works, and as a consultant for various Protestant hymnals including *Lift Up Your Hearts*. Though retired from management, he maintains an active role at GIA, and on this very day, celebrates 50 years with GIA, having begun there on October 1, 1967.

He is past-president and a Fellow of the Hymn Society in the United States and Canada, served on the Music Advisory Committee of the Roman Catholic Bishops Committee on the Liturgy, and just completed four years as director of the Grand Rapids Chapter of the National Association of Pastoral Musicians (NPM). He is a member of the Reformation 500 Holland committee.

Peter Kurdziel has been the director of music at the Basilica of St. Adalbert, Grand Rapids, since August of 2010. He earned degrees from Hope College, where he was a student of Huw Lewis, and the University of Notre Dame, where he was a student of Craig Cramer. He is currently a candidate for the Doctor of Musical Arts at the University of Illinois (Urbana-Champaign) where is a student of Dana Robinson. In addition to organ, Peter has also studied voice, conducting, harpsichord, and theology at the graduate level.

Peter is the dean of the Grand Rapids Chapter of the American Guild of Organists and past dean of the Muskegon-Lakeshore Chapter. He has also served on the board of the Grand Rapids Chapter of the National Association of Pastoral Musicians.

Special Thanks to the Jack H. Miller Center for Musical Arts for their hospitality, and to Dr. Huw Lewis for securing the facility on behalf of Reformation 500 Holland.

To GIA Publications, Inc. of Chicago, publishers of music for the church, for printing this program.

The entire contents of this program is printed under copyright license from **OneLicense.net** License #A-703250 All rights reserved.

Hymns of the Reformation

A Mighty Fortress Is Our God



1. A might - y for - tress is our God, A
 2. No strength of ours can match his might! We
 3. Though hordes of dev - ils fill the land All
 4. God's Word for - ev - er shall a - bide, No



sword and shield vic - to - rious, Who breaks the cruel op -
 would be lost, re - ject - ed. But now a cham - pion
 threat - ning to de - vour us, We trem - ble not, un -
 thanks to foes, who fear it; For God, our Lord, fights



pres - sor's rod And wins sal - va - tion glo - rious.
 comes to fight, Whom God a - lone e - lect - ed.
 moved we stand; They can - not o - ver - pow'r us.
 by our side With weap - ons of the Spir - it.



The old sa - tan - ic foe Has sworn to work us
 You ask who this may be? The Lord of hosts is
 Let this world's ty - rant rage; In bat - tle we'll en -
 Were they to take our house, Goods, hon - or, child, or



woe! With craft and dread - ful might He arms him -
 he! Christ Je - sus, might - y Lord, God's on - ly
 gage! His might is doomed to fail; God's judg - ment
 spouse, Though life be wrenched a - way, They can - not



self to fight. On earth he has no e - qual.
 Son, a - dored. He holds the field vic - to - rious.
 must pre - vail! One lit - tle word sub - dues him.
 win the day. The King - dom's ours for - ev - er!

All People That on Earth Do Dwell

Unison 1. All peo - ple that on earth do dwell,
Harmony 2. Know that the Lord is God in - deed;
Harmony 3. O en - ter then his gates with praise;
Unison 4. For why? The Lord our God is good:
Unison 5. To Fa - ther, Son, and Ho - ly Ghost,

Sing to the Lord with cheer - ful voice;
 With - out our aid he did us make.
 Ap - proach with joy his courts un - to;
 His mer - cy is for ev - er sure;
 The God whom heav'n and earth a - dore,

Him serve with mirth, his praise forth tell;
 We are his folk, he does us feed,
 Praise, laud, and bless his Name al - ways,
 His truth at all times firm - ly stood,
 From us and from the an - gel host

Come we be - fore him and re - joice.
 And for his sheep he does us take.
 For it is seem - ly so to do.
 And shall from age to age en - dure.
 Be praise and glo - ry ev - er - more.

Diverse in Culture, Nation, Race

Stanza 1: *Unison*

Stanzas 2, 3: *2-part canon, Women/Men*

Stanza 4: *4-part canon, STAB*



1. Di - verse in cul - ture, na - tion, race, We
 2. God, let us be a bridge of care Con -
 3. When cha - sms wid - en, storms a - rise, O
 4. God, let us be a ta - ble spread With



4. come to - geth - er by your grace. God, let us be a
 nect - ing peo - ple ev - 'ry - where. Help us con - front all
 Ho - ly Spir - it, make us wise. Let our re - solve, like
 gifts of love and bro - ken bread, Where all find wel - come,



meet - ing ground Where hope and heal - ing love are found.
 fear and hate And lust for pow'r that sep - a - rate.
 steel, be strong To stand with those who suf - fer wrong.
 grace at - tends, And en - e - mies a - rise as friends.

All Creatures of Our God and King



All 1. All crea - tures of our God and King, Lift
Men 2. O rush - ing wind and breez - es soft, O
Women 3. O flow - ing wa - ter, pure and clear, Make
All 4. Dear moth - er earth, who day by day Un -
Men 5. And ev - 'ry one of ten - der heart, For -



up your voice and with us sing: Al - le - lu - ia! Al-le -
 clouds that ride the winds a - loft, Sing your prais - es! Al-le -
 mu - sic for your Lord to hear. Sing your prais - es! Al-le -
 fold rich bless - ings on our way, Sing your prais - es! Al-le -
 giv - ing oth - ers, take your part, Sing your prais - es! Al-le -



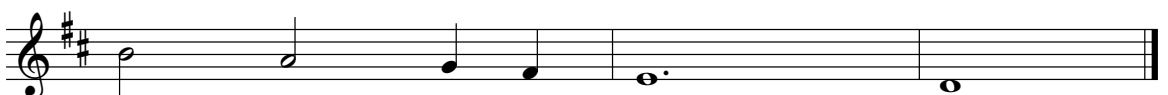
lu - ia! O burn - ing sun with gold - en beam And
 lu - ia! O ris - ing morn, in praise re - jice, O
 lu - ia! O fire so mas - ter - ful and bright, Pro -
 lu - ia! The flow'rs and fruits that in you grow, Let
 lu - ia! All you who pain and sor - row bear, Praise



sil - ver moon with soft - er gleam,
 lights of eve - ning, find a voice.
 vid - ing us with warmth and light, Sing your
 them God's glo - ry al - so show.
 God and cast on him your care.



prais - es! Al - le - lu - ia! Al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia!

Women

6. And you, most kind and gentle death,
 Waiting to hush our final breath,
 Sing your praises! Alleluia!
 You lead to heav'n the child of God,
 Where Christ our Lord the way has trod.
 Sing your praises! Alleluia!
 Alleluia, alleluia, alleluia!

All

7. Let all things their Creator bless,
 And worship God in humbleness,
 Sing your praises! Alleluia!
 Praise God the Father, God the Son,
 And God the Spirit, Three in One!
 Sing your praises! Alleluia!
 Alleluia, alleluia, alleluia!

Text: *Laudato si, mi Signor*; Francis of Assisi, 1182–1226; tr. by William H. Draper, 1855–1933, alt.
 Tune: LASST UNS ERFREUEN, LM with alleluia; *Geistliche Kirchengesänge*, 1623; harm. by Ralph Vaughan Williams, 1872–1958

Hymns of Our Time

Take, O Take Me As I Am

First time in unison, 2nd and 3rd times in harmony.

Ostinato Refrain

Take, O take me as I am; sum - mon out what I shall

be; set your seal up-on my heart and live in me.

Text: John L. Bell, b.1949
 Tune: John L. Bell, b.1949
 © 1995, Iona Community, GIA Publications, Inc., agent

Ubi Caritas

Refrain

U - bi cá - ri - tas et a - mor,
Where true char - i - ty and love a - bide,
 Spanish: Don - de hay a - mor y ca - ri - dad,

The musical notation consists of a treble and bass staff in 2/4 time, key of B-flat. The melody is in the treble staff, and the bass line is in the bass staff. There are dashed circles around the notes for 'tas' and 'dad' in both staves.

u - bi cá - ri - tas De - us i - bi est.
God is dwell - ing there; God is dwell - ing there.
 don - de hay a - mor Dios a - llí es - tá.

The musical notation continues with a treble and bass staff. A triplet of eighth notes is marked with a '3' above the treble staff.

Text: 1 Corinthians 13:2–8, 13; Taizé Community, 1978
 Tune: Jacques Berthier, 1923–1994
 © 1979, 2009, 2011, Les Presses de Taizé, GIA Publications, Inc., agent

As We Gather at Your Table



Left Side 1. As we gath - er at your ta - ble,
Right Side 2. Turn our wor - ship in - to wit - ness
All 3. Gra - cious Spir - it, help us sum - mon



As we lis - ten to your word,
 In the sac - ra - ment of life;
 Oth - er guests to share that feast



Help us know, O God, your pres - ence;
 Send us forth to love and serve you,
 Where tri - um - phant Love will wel - come



Let our hearts and minds be stirred. Nour - ish us with
 Bring - ing peace where there is strife. Give us, Christ, your
 Those who had been last and least. There no more will



sa - cred sto - ry Till we claim it as our own;
 great com - pas - sion To for - give as you for - gave;
 en - vy blind us Nor will pride our peace de - stroy,



Teach us through this ho - ly ban - quet
 May we still be - hold your im - age
 As we join with saints and an - gels



How to make Love's vic - t'ry known.
 In the world you died to save.
 To re - peat the sound - ing joy.

When Memory Fades

Harmony 1. When mem - 'ry fades and rec - og - ni - tion fal - ters,
Harmony 2. As frail - ness grows, and youth - ful strengths di - min - ish
Unison 3. With - in your Spir - it, good - ness lives un - fad - ing.

When eyes we love grow dim, and minds, con - fused,
 In wea - ry arms, which worked their ear - nest fill,
 The past and fu - ture min - gle in - to one.

Speak to our souls of love that nev - er al - ters;
 Your ag - ing ser - vants la - bor now to fin - ish
 All joys re - main, un - shad - owed light per - vad - ing.

Speak to our hearts by pain and fear a - bused.
 Their earth - ly tasks, as fits your mys - t'ry's will.
 No val - ued deed will ev - er be un - done.

O God of life and heal - ing peace, em - pow'r us
 We grieve their wan - ing, yet re - joice, be - liev - ing
 Your mind en - folds all fi - nite acts and of - f'ings.

With pa - tient cour - age, by your grace in - fused.
 Your arms, un - wea - ried, shall up - hold us still.
 Held in your heart, our death - less life is won!

Text: Mary Louise Bringle, b.1953, © 2002, GIA Publications, Inc.
 Tune: FINLANDIA, 11 10 11 10 11 10; Jean Sibelius, 1865-1957

All Are Welcome

Descant:

Sopranos 5. Let us build so all are named,

Melody:

All 1. Let us build a house where love can dwell And
 Men 2. Let us build a house where proph - ets speak, And
 All 3. Let us build a house where love is found In
 Women 4. Let us build a house where hands will reach Be -
 All 5. Let us build a house where all are named, Their

their songs and vi - sions heard,

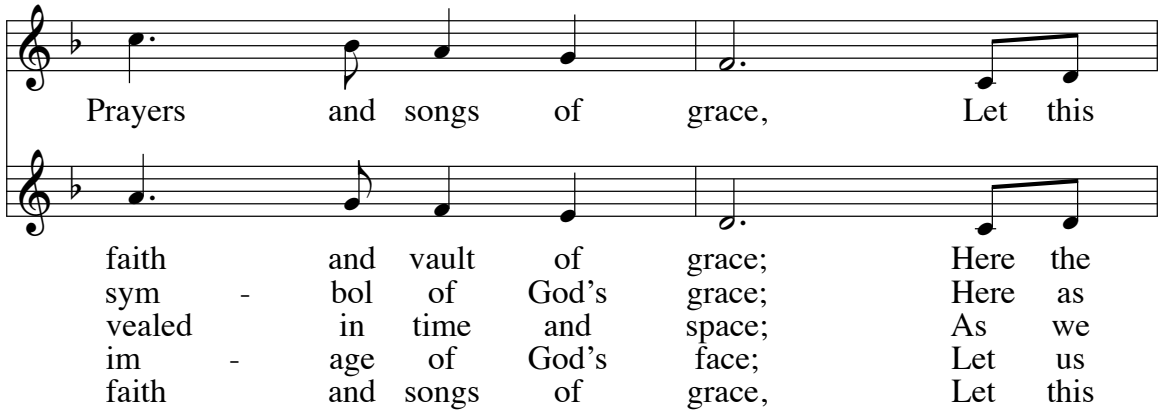
all can safe - ly live, A place where saints and
 words are strong and true, Where all God's chil - dren
 wa - ter, wine and wheat: A ban - quet hall on
 yond the wood and stone To heal and strength - en,
 songs and vi - sions heard And loved and treas - ured,

taught and claimed As words with - in the

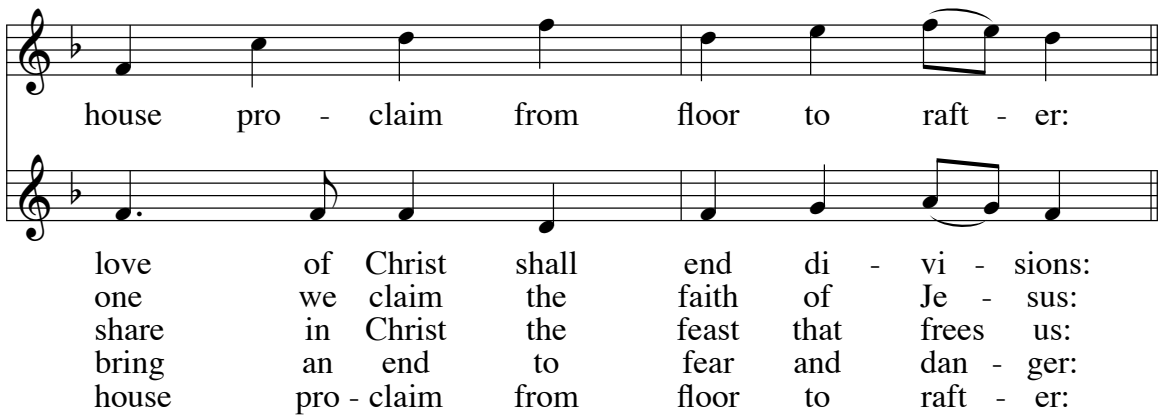
chil - dren tell How hearts learn to for -
 dare to seek To dream God's reign a -
 ho - ly ground, Where peace and jus - tice
 serve and teach, And live the Word they've
 taught and claimed As words with - in the

Word. Built of tears and cries and laugh - ter,

give. Built of hopes and dreams and vi - sions, Rock of
 new. Here the cross shall stand as wit - ness And as
 meet. Here the love of God, through Je - sus, Is re -
 known. Here the out - cast and the stran - ger Bear the
 Word. Built of tears and cries and laugh - ter, Prayers of



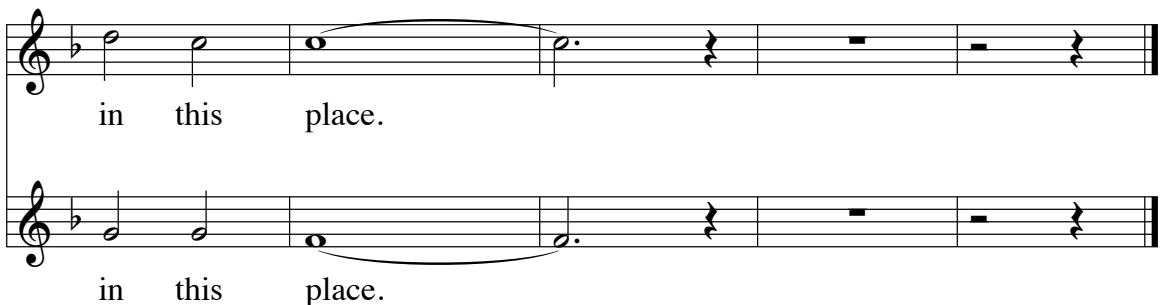
Prayers and songs of grace, Let this
 faith and vault of grace; Here the
 sym - bol of God's grace; Here as
 vealed in time and space; As we
 in - age of God's face; Let us
 faith and songs of grace, Let this



house pro - claim from floor to raft - er:
 love of Christ shall end di - vi - sions:
 one we claim the faith of Je - sus:
 share in Christ the feast that frees us:
 bring an end to fear and dan - ger:
 house pro - claim from floor to raft - er:



Sop. (vs. 3): All are wel - come, all are wel - come, wel - come
All: All are wel - come, all are wel - come, all are wel - come



in this place.
 in this place.

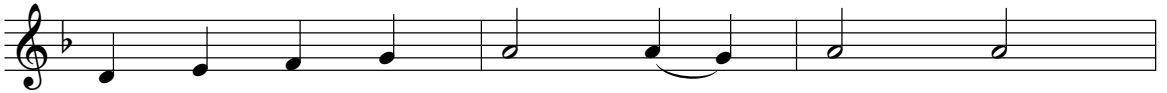
You, Lord, Are Both Lamb and Shepherd



All 1. You, Lord, are both Lamb and Shep - herd.
 Women 2. Clothed in light up - on the moun - tain,
 Men 3. You, who walk each day be - side us,
 All 4. Wor - thy is our earth - ly Je - sus!



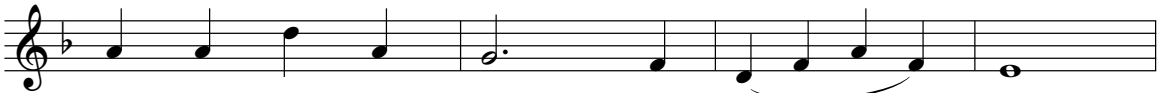
You, Lord, are both prince and slave.
 Stripped of might up - on the cross,
 Sit in pow - er at God's side.
 Wor - thy is our cos - mic Christ!



You, peace - mak - er and sword - bring - er
 Shin - ing in e - ter - nal glo - ry,
 You, who preach a way that's nar - row,
 Wor - thy your de - feat and vic - t'ry.



Of the way you took - and gave.
 Beg - gar'd by a sol - dier's toss.
 Have a love that reach - es wide.
 Wor - thy still your peace and strife.



You, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;

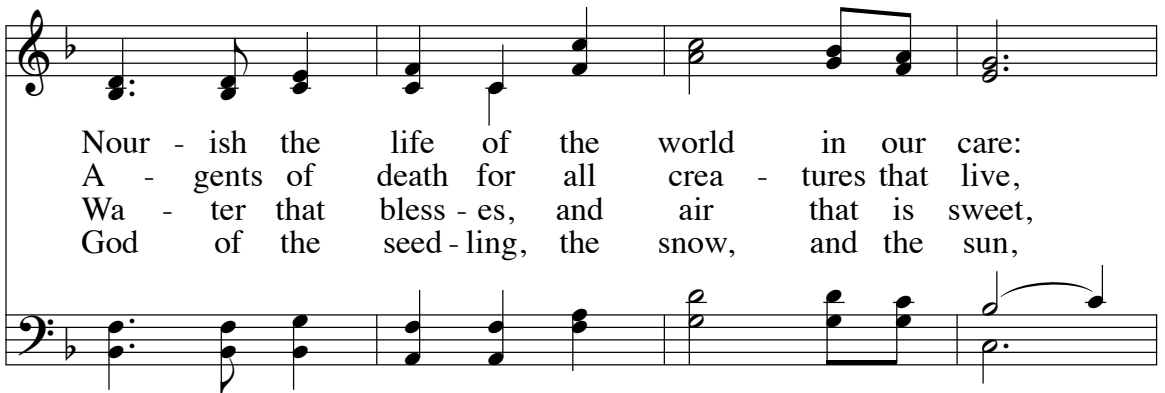


You, whom we both scorn and crave.
 You, who are both gift and cost.
 You, who are our pil - grim guide.
 You, who are our death and life.

Touch the Earth Lightly



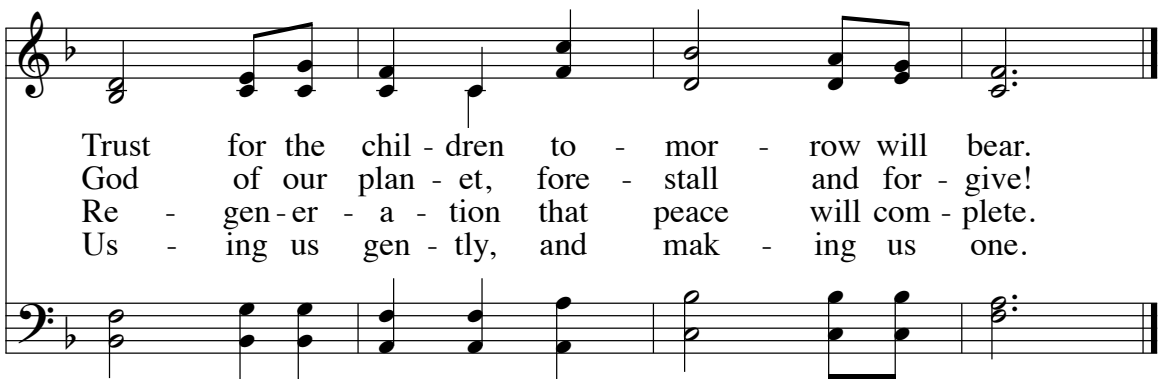
Harmony 1. Touch the earth light - ly, Use the earth gen - tly,
Harmony 2. We who en - dan - ger, Who cre - ate hun - ger,
Harmony 3. Let there be green - ing, Birth from the burn - ing,
Unison 4. God of all liv - ing, God of all lov - ing,



Nour - ish the life of the world in our care:
 A - gents of death for all crea - tures that live,
 Wa - ter that bless - es, and air that is sweet,
 God of the seed - ling, the snow, and the sun,

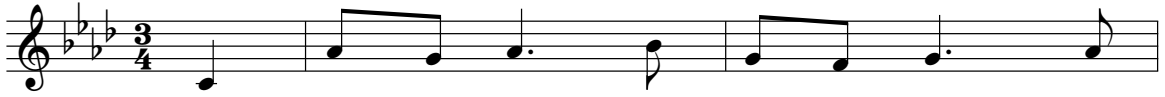


Gift of great won - der, Ours to sur - ren - der,
 We who would fos - ter Clouds of dis - as - ter—
 Health in God's gar - den, Hope in God's chil - dren,
 Teach us, de - flect us, Christ re - con - nect us,

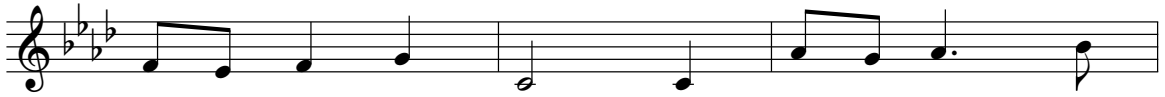


Trust for the chil - dren to - mor - row will bear.
 God of our plan - et, fore - stall and for - give!
 Re - gen - er - a - tion that peace will com - plete.
 Us - ing us gen - tly, and mak - ing us one.

Too Often, God, Your Name Is Used



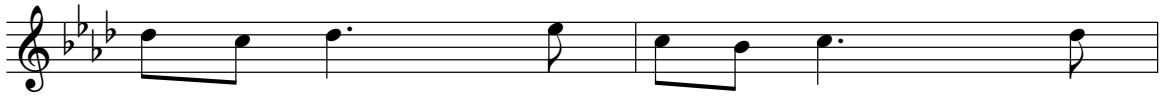
Solo 1. Too of - ten, God, your name is used To
Men 2. But move through us in deeds that spell Your
Women 3. And keep us read - y to re - ceive The
All 4. Thus syn - a - gogue and mosque and church Look



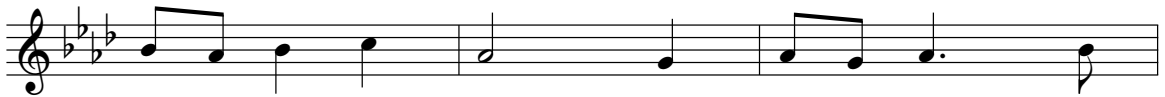
sanc - tion hate and fear, So love and jus - tice
 name as Love and Light, For faith - ful ac - tions
 good that oth - ers do, That helps ex - pand what
 out be - yond its walls, To hon - or all who



are re - fused To peo - ple you hold dear. O
 far ex - cel Be - liefs that we re - cite. Let
 we be - lieve And why we trust in you. For
 ask and search For where your Spir - it calls. Their



nev - er let us use your name To
 nam - ing you through how we live Be -
 where deep love and jus - tice meet We
 ques - tions and their won - der - ing Help



harm or hurt or kill, Or con - se - crate a
 come our pub - lic creed: The clear - est wit - ness
 see a - new your face And for a mo - ment
 us more ful - ly claim Our mis - sion as an

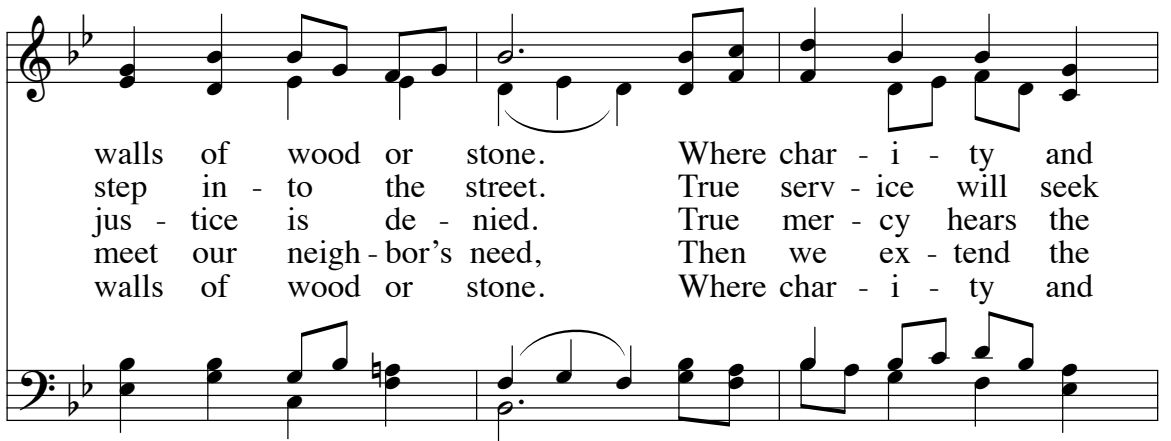


vi - cious aim As your al - might - y will.
 we can give Is meet - ing hu - man need.
 glimpse com - plete The world trans - formed by grace.
 of - fer - ing That glo - ri - fies your name.

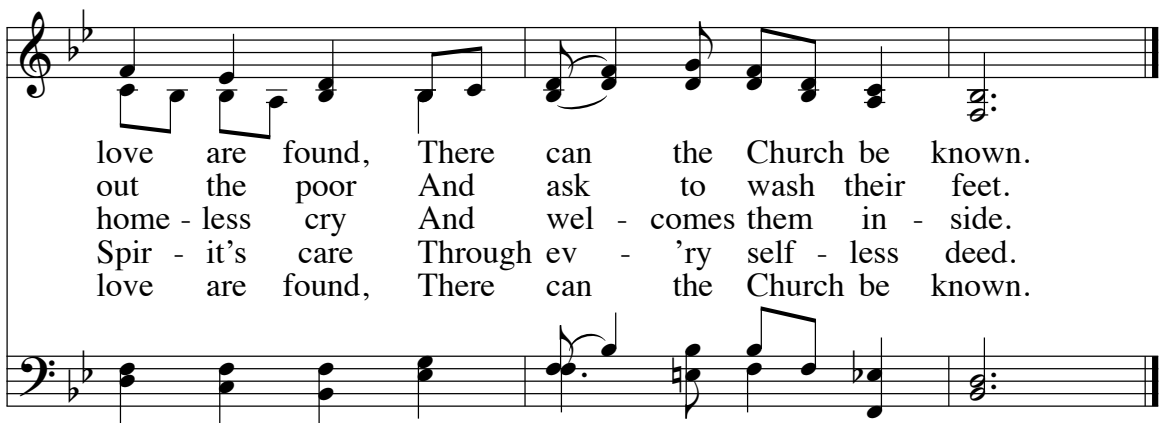
The Church of Christ Cannot Be Bound



Unison 1. The Church of Christ can - not be bound By
Harmony 2. True faith will o - pen up the door And
Unison 3. True love will not sit i - dly by When
Harmony 4. If what we have we free - ly share To
Unison 5. The Church of Christ can - not be bound By



walls of wood or stone. Where char - i - ty and
 step in - to the street. True serv - ice will seek
 jus - tice is de - nied. True mer - cy hears the
 meet our neigh - bor's need, Then we ex - tend the
 walls of wood or stone. Where char - i - ty and



love are found, There can the Church be known.
 out the poor And ask to wash their feet.
 home - less cry And wel - comes them in - side.
 Spir - it's care Through ev - 'ry self - less deed.
 love are found, There can the Church be known.

Only You, O God

Refrain

On - ly you, O God, and you a-lone, the

bro - ken heart con - sole; On - ly you, O God, and

you a-lone, the wound - ed world make whole. *Last time*

Verses

1. O God, our rock and ha - ven, Our
 2. You guard us, faith - ful fa - ther, With -
 3. We pray do not a - ban - don The

strong - hold, safe and sure, Though earth be torn and
 in your shel - t'ring palm; You nurse us, lov - ing
 ones you call your own; Our com - fort and com -

shak - en, In you we stand se - cure.
 moth - er, With milk and heal - ing balm.
 pan - ion, We trust in you a - lone.

D.C. $\frac{2}{4}$

Text: Susan R. Briehl, b.1952, © 2003, GIA Publications, Inc.

Tune: BALM IN GILEAD, 7 6 7 6 with refrain; African American spiritual; acc. by Marty Haugen, b.1950, © 2003, GIA Publications, Inc.

Go to the World!



All 1. Go to the world! Go in - to all the earth. Go
Women 2. Go to the world! Go in - to ev - 'ry place.
Men 3. Go to the world! Go strug - gle, bless and pray. The
All 4. Go to the world! Go as the ones I send, For



preach the cross where Christ re - news life's worth, Bap -
 Go live the Word of God's re - deem - ing grace.
 nights of tears give way to joy - ous day. As
 I am with you till the age shall end, When



tiz - ing as the sign of our re - birth.
 Go seek God's pres - ence in each time and space. Al -
 ser - vant Church you fol - low Christ's own way.
 all the hosts of glo - ry cry "A - men!"



le - lu - ia! Al - le - lu - ia!